

| WIERNATION     | N. Y                                      |                   | Status   |                                      |    | Me | embe                 | rship  |          |   |        |   | Finan                   | ce I                          | LCIF  |           |             |   |
|----------------|---|-------------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|---|-------------------------|-------------------------------|---|-----------|-------------|---|
| Club<br>Number | Club<br>Name                              | Charter<br>Date   |  | Member M                             |    |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation P | Vice<br>President<br>Reported | Month<br>Since L<br>Activi<br>Report                  | ast Accou | for<br>nt I | onations<br>current<br>Fiscal<br>Year   |
|                |   |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |                      | If net loss<br>is greated<br>than 20%<br>appears |          |   | months | When<br>3 more that<br>one year<br>in appears | n of<br>r repeat        | officers                      | the If no re<br>thant 12 mo<br>haveappear<br>tive red | nths      |             |   |
| Clubs le       | ss than two years old                     | ı                 |  |                                      |    |    |                      |  |          |   |        |   |                         |                               |   |           |             |   |
| 179636 Ba      | llard County                              | 12/09/2024        | Active   | 28                                   | 28 | 0  | 28                   | 100.00%  | 0        |   | 5      |   |                         | P,S,T,M,\<br>SC               | VP 3  |           | İ           |   |
| 178982 Ca      | mpbellsville-Taylor County                | 10/18/2024        | Active   | 17                                   | 28 | 11 | 17                   | 100.00%  | 0        | 0   | 0      |   |                         | P,S,T,M,\                     | VP 0  |           |             |   |
| 156293 Ho      | pkins County Pactus                       | 11/13/2023        | Active   | 55                                   | 13 | 1  | 12                   | 27.91%   | 43       | 1   | 1      |   | 2                       | P,S,T,M,\                     | VP 2  |           |             |   |
| 182713 Pri     | nceton                                    | 06/11/2025        | Newly<br>Chartered   | 25                                   | 25 | 0  | 25                   | 100.00%  | 0        |   | 0      |   |                         | P,S,T,M,\<br>SC               | VP N/F  | ₹         |             |   |
| 180774 Tra     | dewater                                   | 02/14/2025        | Active   | 25                                   | 25 | 0  | 25                   | 100.00%  | 0        |   | 3      |   |                         | P,S,T,M,\ SC                  | VP 3  | 90+ Day   | rs          |   |
| Clubs m        | ore than two years o                      | d                 |  |                                      |    |    |                      |  |          |   |        |   |                         |                               |   |           |             |   |
| 14062 AL       | BANY                                      | 04/27/1942        | Active(1)  | 10                                   | 9  | 0  | 9                    | 900.00%  | 5 1      |   | 0      |   |                         | P,S,T,M,\ SC                  | VP 4  |           |             | \$100.00                                |
| 13949 AU       | STIN TRACY                                | 02/25/1957        | Active(2)  | 8                                    | 0  | 0  | 0                    | 0.00%  | 8        |   | 19     |   | None                    | P,S,T,M,\ SC                  | VP 11   |           |             |   |
| 121039 Ba      | rren County Evening                       | 12/30/2013        | Active(1)  | 0                                    | 2  | 13 | -11                  | -100.00%   | 11       | 10  | 0      |   | None                    | P,S,T,M,\ SC                  | VP 1  |           |             | \$550.00                                |
| 13912 BE       | NTON                                      | 01/09/1940        | Active   | 18                                   | 2  | 5  | -3                   | -14.29%  | 21       | 16  | 2      |   | 5                       | P,S,T,M,\ SC                  | VP 7  |           |             |   |
| 13953 BC       | WLING GREEN EVENING                       | 03/30/1965        | Active   | 4                                    | 0  | 1  | -1                   | -20.00%  | 5        | 51  | 10     |   | 5                       | P,S,T,M,\ SC                  | VP 11   |           |             | \$500.00                                |
| 13952 BC       | WLING GREEN NOON                          | 02/26/1931        | Active   | 46                                   | 2  | 6  | -4                   | -8.00%   | 50       | 17  | 0      |   |                         | P,S,T,M,\ SC                  | VP 8  |           | \$          | 1,457.90                                |
| 13913 CA       |   | 06/29/1943        | Active   | 22                                   | 0  | 14 | -14                  | -38.89%  | 36       | 6   | 0      |   |                         | P,S,T,M,\<br>SC               | √P 2  |           | \$2         | 2,217.38                                |
| 13957 CA       | Award (06/30/2018, 06/30/20<br>LHOUN      | 24)<br>10/13/1941 | Active   | 13                                   | 4  | 2  | 2                    | 18.18%   | 5 11     | 30  | 0      |   | 2                       | P,S,T,M,                      | VP 0  |           |             | \$665.00                                |
|                | LVERT CITY                                | 05/20/1948        | Active   | 27                                   | 4  | 4  | 0                    | 0.00%  |          | 5   |        |   | ۷                       | SC<br>P,S,T,M, <sup>v</sup>   |   |           |             | 1,000.00                                |
| Exc            | Award (06/30/2022, 06/30/20<br>VE COUNTRY |                   | Active   | 11                                   | 1  | 1  | 0                    | 0.00%  |          | 5   | 2      |   | 2                       | SC<br>P,S,T,M,                | ·   |           |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Exc A          | Award (06/30/2021, 06/30/20               |                   | ) / tolive   | } ''                                 | •  | ·  | Ū                    | 0.007  |          | Ü   | -      |   | _                       | SC                            | · ·   |           |             |   |
| 13959 CE       | NTRAL CITY                                | 03/11/1940        | Active   | 46                                   | 4  | 5  | -1                   | -2.13%   | 47       | 18  | 0      |   |                         | P,S,T,M,\<br>SC               | VP 6  |           |             |   |
| 13917 CC       | NCORD                                     | 03/25/1963        | Active(1)  | 1                                    | 0  | 0  | 0                    | 0.00%  | 5 1      |   | 1      |   | 11                      | P,S,T,M,\<br>SC               | VP 1  |           |             |   |
| 13918 CC       | RYDON                                     | 01/21/1948        | Active   | 13                                   | 0  | 1  | -1                   | -7.14%   | 5 14     | 3   | 0      |   | 23                      | P,S,T,M,\<br>SC               | VP 6  |           |             |   |
| 13919 CF       | ITTENDEN COUNTY L C                       | 01/26/1972        | Active(1)  | 11                                   | 0  | 3  | -3                   | -21.43%  | 14       | 10  | 1      |   |                         | P,S,T,M,\<br>SC               | VP 8  |           |             |   |
| 13961 DA       | VIESS COUNTY                              | 09/01/1958        | Active   | 43                                   | 2  | 6  | -4                   | -8.51%   | 47       | 7   | 0      |   |                         | P,S,T,M,\<br>SC               | VP 6  |           |             |   |

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| TERNATIO       | MAL                                       |                             | Status   | _                                    |    | M  | embe | rship  |          |   |                                    |  | Rep                   | orts                         |   |  | Finance            | LCIF                                       |
|----------------|---|-----------------------------|--|--------------------------------------|----|----|------|--|----------|---|------------------------------------|--|-----------------------|------------------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                              | Charter<br>Date             |  | Member Me                            |    |    |      | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>Presiden<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |   |                             | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              | ſ                            | Notes the officers that do not have an active |  | \$                 |  |
| 43350 DF       | RAFFENVILLE                               | 01/31/1984                  | Cancelled(8*)  | 0                                    | 0  | 5  | -5   | -100.00%   | 5        | 8   | 11                                 |  | None                  |                              | P,S,T,M,VP<br>SC                              | 24+  | 90+ Days           |  |
| 13963 E        | DMONSON COUNTY L C                        | 10/25/1955                  | Active   | 63                                   | 13 | 6  | 7    | 12.50%   | 56       | 13  | 1                                  |  | 22                    |                              | P,S,T,M,VP<br>SC                              | 7  |                    |  |
| 13995 EL       | LIZABETHTOWN                              | 09/25/1941                  | Active   | 64                                   | 13 | 12 | 1    | 1.59%  | 63       | 14  | 0                                  |  | 2                     |                              | P,S,T,M,VP<br>SC                              | 4  |                    | \$1,550.00                                 |
| Exc            | Award (06/30/2021, 06/30/2                | 022, 06/30/20               |  |                                      |    |    |      |  |          |   |                                    |  |                       |                              | 50  |  |                    |  |
| 13964 FC       | ORDSVILLE                                 | 03/30/1949                  | Active(1)  | 7                                    | 0  | 0  | 0    | 0.00%  | 7        |   | 97                                 |  | 22                    |                              | P,S,T,M,VP<br>SC                              | 0  |                    |  |
| 13965 FF       | RANKLIN                                   | 02/22/1940                  | Active   | 37                                   | 1  | 3  | -2   | -5.13%   | 39       | 8   | 1                                  |  |                       |                              | P,S,T,M,VP<br>SC                              | 10   |                    | \$100.00                                   |
| Exc            | Award (06/30/2018)                        |                             |  | ĺ                                    |    |    |      |  |          |   |                                    |  |                       |                              | 00  |  |                    | <u> </u>                                   |
| 13922 FF       | REDONIA                                   | 03/29/1957                  | Active   | 11                                   | 0  | 0  | 0    | 0.00%  | 11       |   | 12                                 |  | 2                     |                              | P,S,T,M,VP<br>SC                              | 6  |                    |  |
| 13923 FL       | JLTON                                     | 06/07/1924                  | Active   | 28                                   | 0  | 3  | -3   | -9.68%   | 31       | 17  | 1                                  |  | 2                     |                              | P,S,T,M,VP<br>SC                              | 9  |                    |  |
| 14074 G        | AMALIEL                                   | 09/06/1946                  | Active   | 20                                   | 1  | 0  | 1    | 5.26%  | 19       |   | 3                                  |  | 7                     |                              | P,S,T,M,VP<br>SC                              | 6  |                    | \$62.31                                    |
| 13966 GI       | LASGOW                                    | 12/15/1932                  | Active(3)  | 11                                   | 6  | 0  | 6    | 120.00%  | 5        |   | 0                                  |  | None                  |                              | P,S,T,M,VP<br>SC                              | 7  |                    |  |
| 13996 GI       | LENDALE                                   | 12/19/1946                  | Active   | 34                                   | 3  | 16 | -13  | -27.66%  | 47       | 3   | 0                                  |  |                       |                              | P,S,T,M,VP                                    | 1  |                    |  |
| 129025 Gr      | rand Rivers                               | 09/30/2016                  | Active(1)  | 2                                    | 0  | 2  | -2   | -50.00%  | 4        | 8   | 10                                 |  |                       |                              | SC<br>P,S,T,M,VP                              | 7  |                    |  |
| 13967 GF       | REENVILLE                                 | 02/25/1971                  | Active   | 17                                   | 0  | 11 | -11  | -39.29%  | 28       | 7   | 0                                  |  | None                  |                              | SC<br>P,S,T,M,VP                              | 2  |                    |  |
| Exc            | Award (06/30/2017, 06/30/2                | 018, 06/30/20               |  | <br>                                 |    |    |      |  |          |   |                                    |  |                       |                              | SC  |  |                    |  |
| 104204 H       | ANSON                                     | 12/22/2008                  | Active(1)  | 24                                   | 1  | 3  | -2   | -7.69%   | 26       | 1   | 7                                  |  | 16                    |                              | P,S,T,M,VP<br>SC                              | 9  |                    | ľ  |
| 13978 H        | ART COUNTY                                | 09/01/1939                  | Active   | 27                                   | 0  | 0  | 0    | 0.00%  | 27       |   | 18                                 |  | 3                     |                              | P,S,T,M,VP<br>SC                              | 7  |                    | \$500.00                                   |
| 13969 H        | ARTFORD-BEAVER DAM                        | 02/27/1948                  | Active   | 23                                   | 2  | 6  | -4   | -14.81%  | 27       | 11  | 2                                  |  | None                  |                              | P,S,T,M,VP                                    | 3  |                    |  |
| Exc            | Award (06/30/2018)                        |                             |  | ł                                    |    |    |      |  |          |   |                                    |  |                       |                              | SC  |  |                    |  |
| 13970 HA       | AWESVILLE                                 | 11/18/1952                  | Active   | 23                                   | 3  | 1  | 2    | 9.52%  | 21       | 15  | 5                                  |  |                       |                              | P,S,T,M,VP<br>SC                              | 7  |                    | Ĭ  |
| 13925 HE       | ENDERSON                                  | 11/21/1939                  | Active   | 92                                   | 8  | 10 | -2   | -2.13%   | 94       | 5   | 0                                  |  |                       |                              | P,S,T,M,VP<br>SC                              | 0  |                    | \$1,000.00                                 |
| Exc            | Award (06/30/2022, 06/30/2                | 023)                        |  | İ                                    |    |    |      |  |          |   |                                    |  |                       |                              | 30  |  |                    |  |
| 37803 HE       | ENDERSON BRFST                            | 12/13/1979                  | Active   | 15                                   | 0  | 9  | -9   | -37.50%  | 24       | 10  | 0                                  |  |                       |                              | P,S,T,M,VP<br>SC                              | 2  |                    |  |
| 13998 H        | ODGENVILLE                                | 04/23/1956                  | Active   | 16                                   | 0  | 0  | 0    | 0.00%  | 16       |   | 3                                  |  |                       |                              | P,S,T,M,VP<br>SC                              | 10   |                    |  |
| 13929 H        | OPKINSVILLE                               | 01/19/1940                  | Active   | 60                                   | 6  | 5  | 1    | 1.69%  | 59       | 6   | 0                                  |  |                       |                              | P,S,T,M,VP<br>SC                              | 0  |                    | \$31,760.00                                |
|                | Award (06/30/2017, 06/30/20<br>NOTTSVILLE | 018, 06/30/20<br>04/01/1986 | Active   | 27                                   | 4  | 0  | 4    | 17.39%   | 23       |   | 0                                  |  |                       |                              | P,S,T,M,VP<br>SC                              | 8  |                    |  |

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| ERNATIO'       | MA                              | _               | Status                                |                 |    | M  | embe | rship            |          |   |                  |   | Finance               | LCIF                         |                          |  |                    |  |
|----------------|---------------------------------|-----------------|---------------------------------------|-----------------|----|----|------|------------------|----------|---|------------------|---|-----------------------|------------------------------|--------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                    | Charter<br>Date |                                       | Member Me       |    |    |      | Net (            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported |                          | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                 |                 | Number of times                       | If below        |    |    |      | If net loss      |          |   | If no            | When                                    | Number                | r                            |                          | If no report                                   |                    |  |
|                |                                 |                 | on status quo                         | 15              |    |    |      | is greater       |          |   | 1 '              | 3 more tha                              |                       |                              | officers than            |  | \$                 |  |
|                |                                 |                 | within last<br>two years              | members appears |    |    |      | than 20% appears |          |   | months appears i | one yea<br>n appears i                  | r repeat<br>in terms  |                              | do not have<br>an active | appears in red                                 |                    |  |
|                | A (00/20/2002)                  |                 | , , , , , , , , , , , , , , , , , , , |                 |    |    |      |                  |          |   |                  |   |                       |                              |                          |  |                    |  |
| 47298 LE       | Award (06/30/2023)<br>EBANON    | 05/06/1987      | Active                                | 47              | 5  | 6  | -1   | -2.08%           | 48       | 7   | 0                |   |                       |                              | P,S,T,M,VP<br>SC         | 10   |                    | \$1,000.00                                 |
|                | EBANON JUNCTION<br>AILROAD CITY | 05/16/2008      | Active                                | 12              | 1  | 0  | 1    | 9.09%            | 11       |   | 4                |   | 2                     |                              | P,S,T,M,VP<br>SC         | 6  |                    |  |
| 13976 LE       | EITCHFIELD                      | 04/18/1955      | Active                                | 44              | 5  | 7  | -2   | -4.35%           | 46       | 1   | 0                |   |                       |                              | P,S,T,M,VP<br>SC         | 0  |                    | \$800.00                                   |
| Exc            | Award (06/30/2024)              |                 |                                       | [               |    |    |      |                  |          |   |                  |   |                       |                              |                          |  |                    | j  |
| 13974 LE       | EWISBURG                        | 05/18/1956      | Active                                | 21              | 1  | 0  | 1    | 5.00%            | 20       |   | 1                |   | None                  |                              | P,S,T,M,VP<br>SC         | 11   |                    | \$500.00                                   |
| 13975 LE       | EWISPORT                        | 01/16/1959      | Active                                | 73              | 12 | 1  | 11   | 17.74%           | 62       | 41  | 1                |   | 2                     |                              | P,S,T,M,VP<br>SC         | 0  |                    | \$1,000.00                                 |
| Exc            | Award (06/30/2022, 06/30/2      | 2023)           |                                       | [               |    |    |      |                  |          |   |                  |   |                       |                              |                          |  |                    | Ì  |
| 13977 LI       | VERMORE                         | 02/15/1968      | Active                                | 27              | 3  | 5  | -2   | -6.90%           | 29       | 8   | 7                |   | 2                     |                              | P,S,T,M,VP<br>SC         | 1  |                    | \$72.00                                    |
| Exc            | Award (06/30/2021, 06/30/2      | 2022, 06/30/20  |                                       |                 |    |    |      |                  |          |   |                  |   |                       |                              |                          |  |                    | j  |
| 13931 LC       | ONE OAK                         | 09/22/1948      | Active                                | 34              | 4  | 10 | -6   | -15.00%          | 40       | 13  | 0                |   |                       |                              | P,S,T,M,VP<br>SC         | 0  |                    | \$1,200.00                                 |
|                | Award (06/30/2020)              |                 |                                       | [               |    |    |      |                  |          |   |                  |   |                       |                              |                          |  |                    | ]  |
| 13933 M        | ADISONVILLE                     | 10/24/1939      | Active                                | 61              | 2  | 3  | -1   | -1.61%           | 62       | 16  | 0                |   |                       |                              | P,S,T,M,VP<br>SC         | 0  |                    | \$1,000.00                                 |
| TE             | ADISONVILLE COMM &<br>ECH CLG   | 06/28/2002      | Active                                | 26              | 4  | 1  | 3    | 13.04%           | 23       | 3   | 0                |   | 7                     |                              | P,S,T,M,VP<br>SC         | 1  |                    | \$260.00                                   |
|                | Award (06/30/2021, 06/30/2      | ·               |                                       |                 |    |    |      |                  |          |   |                  |   |                       |                              | P,S,T,M,VP               | _  |                    |  |
| 13934 M/       |                                 | 05/14/1920      | Active                                | 41              | 6  | 4  | 2    | 5.13%            | 39       | 2   | 1                |   |                       |                              | SC                       | 0  |                    | ļ  |
|                | Award (06/30/2024)              | 05/06/4042      |                                       |                 |    | _  |      | 4.000/           |          | _   |                  |   |                       |                              | P,S,T,M,VP               | _  |                    | 1  |
|                | ORGANFIELD                      | 05/06/1943      | Active                                | 50              | 4  | 5  | -1   | -1.96%           |          | 5   | 3                |   |                       |                              | SC                       | 7  |                    |  |
|                | t. Washington, Inc.             | 06/23/1948      | Active                                | 95              | 16 | 4  | 12   | 14.46%           | 83       | 6   | 0                |   |                       |                              | P,S,T,M,VP<br>SC         | 0  |                    | \$1,440.00                                 |
|                | Award (06/30/2021, 06/30/2      | <i>'</i>        |                                       |                 |    |    |      |                  |          |   |                  |   |                       |                              | D.C.T.M.V/D              |  |                    |  |
| 13936 MI       |                                 | 09/14/1939      | Active                                | 37              | 2  | 2  | 0    | 0.00%            | 37       | 3   | 1                |   |                       |                              | P,S,T,M,VP<br>SC         | 0  |                    | \$720.00                                   |
|                | Award (06/30/2023)              | 00/00/0047      |                                       |                 |    |    |      |                  |          |   |                  |   |                       |                              | D.C.T.M.V/D              |  |                    | ļ  |
|                | urray Business                  | 03/03/2017      | Active                                | 40              | 17 | 4  | 13   | 48.15%           | 27       | 0   | 0                |   | 3                     |                              | P,S,T,M,VP<br>SC         | 3  | 90+ Days           |  |
| 14010 NO       | ORTH HARDIN L C                 | 01/05/1970      | Active                                | 25              | 6  | 1  | 5    | 25.00%           | 20       | 11  | 0                |   | 3                     |                              | P,S,T,M,VP<br>SC         | 4  |                    | \$400.00                                   |
| 13979 O\       | WENSBORO                        | 06/19/1920      | Active                                | 45              | 1  | 2  | -1   | -2.17%           | 46       | 8   | 1                |   |                       |                              | P,S,T,M,VP<br>SC         | 1  |                    | \$1,350.00                                 |
| 13938 PA       | ADUCAH                          | 04/16/1920      | Active                                | 28              | 1  | 10 | -9   | -24.32%          | 37       | 10  | 1                |   |                       |                              | P,S,T,M,VP<br>SC         | 5  |                    | \$335.00                                   |
| 13980 PA       | ARK CITY                        | 08/07/1946      | Active                                | 10              | 0  | 0  | 0    | 0.00%            | 10       |   | 20               |   |                       |                              | P,S,T,M,VP<br>SC         | 5  |                    |  |



| WIERNATION                                   | MAL                         |               |                                      |                     | Status    | s                         |             |                              | Me                                   | embe  | rship                                    |             |   |  |   | Rep                   | oorts                                       |                         |  | Finance    | LCIF                         |
|--|-----------------------------|---------------|--------------------------------------|---------------------|-----------|---------------------------|-------------|------------------------------|--------------------------------------|-------|--|-------------|---|--|---|-----------------------|---|-------------------------|--|------------|------------------------------|
| Club<br>Number                               | Club<br>Name                |               |                                      | arter<br>ate        |           | ı                         |             | Members                      | YTD<br>Members<br>Dropped            |       |  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported                |                         | Months<br>Since Las<br>Activity<br>Report ** | st Account |                              |
|  |                             |               |                                      |                     | Number of |                           | If below    |                              |                                      |       | If net los                               |             |   | If no                                    | When                                    | Number                | r   | Notes the               | •  |            |                              |
|  |                             |               |                                      |                     | on status |                           | 15          |                              |                                      |       | is greate                                |             |   | 1 '                                      | 3 more tha                              |                       |   | officers that           |  | 1          |                              |
|  |                             |               |                                      |                     | within la |                           | members     |                              |                                      |       | than 20%                                 |             |   | months                                   | ,                                       | r repeat              |   | do not hav<br>an active |  | in         |                              |
|  |                             |               |                                      |                     | two yea   | 115                       | appears     |                              |                                      |       | appears                                  | )           |   | appears                                  | in appears i                            | iii teiiiis           |   | an active               | reu  |            |                              |
| 13981 RL                                     | JSSELLVILLE                 |               | 03/2                                 | 21/1940             | Active    | ,                         | 19          | 0                            | 0                                    | 0     | 0.00%                                    | 6 19        |   | 10                                       |   |                       |   | P,S,T,M,VP<br>SC        | 11   |            |                              |
| Exc  | Award (06/30/20             | 023)          |                                      |                     |           |                           |             |                              |                                      |       |  |             |   |  |   |                       |   |                         |  |            |                              |
| 13982 SA                                     | ACRAMENTO                   |               | 08/2                                 | 21/1952             | Active    | , ]                       | 20          | 6                            | 3                                    | 3     | 17.65%                                   | 6 17        | 14  | 0  |   | 2                     |   | P,S,T,M,VP<br>SC        | 10   |            | \$200.00                     |
| Exc  | Award (06/30/20             | 23, 06/3      | 0/2024)                              |                     |           | İ                         |             |                              |                                      |       |  |             |   |  |   |                       |   | 30                      |  |            |                              |
| 13983 SC                                     | COTTSVILLE                  |               | 06/0                                 | 03/1948             | Active(   | 1)                        | 13          | 12                           | 0                                    | 12    | 1200.00%                                 | 6 1         |   | 9  |   |                       |   | P,S,T,M,VP<br>SC        | 8  |            |                              |
| 37515 SE                                     | EDALIA                      |               | 09/                                  | 18/1979             | Active    | ,                         | 43          | 4                            | 3                                    | 1     | 2.38%                                    | 6 42        | 45  | 1  |   |                       |   | P,S,T,M,VP              | 11   |            |                              |
| 13944 SM                                     | MITH MILLS                  |               | 02/0                                 | 06/1958             | Active    |                           | 17          | 0                            | 4                                    | -4    | -19.05%                                  | 6 21        | 4   | 7  |   | 6                     |   | SC<br>P,S,T,M,VP        | 9  |            |                              |
| Exc  | Award (06/30/20             | )23)          |                                      |                     |           |                           |             |                              |                                      |       |  |             |   |  |   |                       |   | SC                      |  |            | 1                            |
|  | MITHS GROVE                 | ,             | 06/                                  | 11/1946             | Active    | ,                         | 18          | 6                            | 2                                    | 4     | 28.57%                                   | 6 14        | 5   | 0  |   |                       |   | P,S,T,M,VP              | 1  |            | \$7,600.00                   |
| Exc  | Award (06/30/20             | 18)           |                                      |                     |           |                           |             |                              |                                      |       |  |             |   |  |   |                       |   | SC                      |  |            |                              |
| 14021 SF                                     | PRINGFIELD                  |               | 01/                                  | 16/1945             | Active    | ,                         | 6           | 0                            | 0                                    | 0     | 0.00%                                    | 6           |   | 0  |   | 6                     |   | P,S,T,M,VP              | 8  |            | \$1,000.00                   |
| 13986 TE                                     | EMPLE HILL                  |               | 11/1                                 | 2/1953              | Active    | ,                         | 27          | 7                            | 5                                    | 2     | 8.00%                                    | 6 25        | 19  | 0  |   | 2                     |   | SC<br>P,S,T,M,VP        | 11   |            |                              |
| 14095 TC                                     | OMPKINSVILLE                |               | 09/0                                 | 09/1946             | Active    | ,                         | 13          | 2                            | 18                                   | -16   | -55.17%                                  | <b>6</b> 29 | 1   | 1  |   | 13                    |   | SC<br>P,S,T,M,VP        | 1  |            |                              |
| 77292 VF                                     | ETTE CITY                   |               | 06/2                                 | 25/2003             |           | - 1                       | 16          | 2                            | 9                                    | -7    | -30.43%                                  |             | 12  | 2  |   |                       |   | SC<br>P,S,T,M,VP        | 0  |            | \$360.00                     |
|  | EBSTER COUN                 | TV            |                                      | 14/1969             | / / / /   | - 1                       | 31          | 1                            | 18                                   | -17   | -35.42%                                  |             | 5   | 2  |   |                       |   | SC<br>P,S,T,M,VP        | 0  | 90+ Days   | , , , , , , ,                |
|  | Award (06/30/20             |               |                                      |                     | 1 /100170 | ,                         | 31          | 1                            | 10                                   | -17   | -35.427                                  | 0 40        | 5   |  |   |                       |   | SC                      | U  | 30+ Days   |                              |
|  | HITESVILLE                  | 710, 00/3     |                                      | 16/1964             | l l       |                           | 51          | 2                            | 1                                    | 1     | 2.00%                                    | 6 50        | 15  | 1  |   |                       |   | P,S,T,M,VP              | 0  |            | \$2,000.00                   |
|  | Award (06/30/20             | )23)          |                                      |                     | Active    | ´                         | 01          | 2                            | •                                    |       | 2.007                                    | 0 30        | 10  | '  |   |                       |   | SC                      | O  |            | ψ2,000.00                    |
| 13948 WI                                     | •                           | ,20)          | 02/                                  | 13/1964             | Active    |                           | 20          | 0                            | 0                                    | 0     | 0.00%                                    | 6 20        |   | 16                                       |   | None                  |   | P,S,T,M,VP              | 4  |            |                              |
| 14023 ZC                                     | ONETON NORTH                | H BULLI       | TT 05/2                              | 25/197 <sup>2</sup> |           |                           | 19          | 0                            | 3                                    | -3    | -13.64%                                  |             | 41  | 9  |   | 10                    |   | SC<br>P,S,T,M,VP        | 11   |            |                              |
|  |                             |               |                                      |                     | Active    | <u> </u>                  | 19          |                              |                                      | -5    | -13.047                                  | 0 22        |   | 9  |   | 10                    |   | SC                      | - ''   |            |                              |
| Current Y<br>Total N<br>Clubs Cl<br>Count Co | lew Cancelled<br>lubs Clubs | Net<br>Club N | Current<br>Total<br>Members<br>Count | YTD<br>Add          |           | YTD<br>Net<br>Growth<br>% | Cou<br>h Mo | mber<br>int 12<br>nths<br>go | Average<br>Membe<br>Count<br>Per Clu | r wit | of Clubs<br>h less than<br>20<br>nembers | in          | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clui<br>in                           | bs<br>in I            | tatus Quo<br>Clubs<br>Financial<br>spension |                         | Cancelled<br>Club                            |            | ancelled for<br>on-Financial |
| 72   | 4 1                         | 3             | 2,053                                | 342                 | 296 46    | 2.29                      | % 2         | 2,007                        | 29                                   |       | 39%                                      | 29%         | 0%  | 4%                                       | 0                                       |                       | 0%  | 1                       | 41   | 5          | 0%                           |



| ERNATIONA      |              | _               | Status          |  | M           | lember | rship     |          |   |               |   | Finance               | LCIF                          |  |                    |  |
|----------------|--------------|-----------------|-----------------|--|-------------|--------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current YTD<br>Member Member<br>Count Adde | ers Members |        |           | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
| •              |              |                 | Number of times | If below                                   |             |        | If net lo | ss       |   | If no         | When                                    | Number                | . No                          | otes the If no report                          |                    |  |
|                |              |                 | on status quo   | 15   |             |        | is great  | er       |   | report in 3   | 3 more tha                              | n of                  | offi                          | icers than 12 months                           | \$                 |  |
|                |              |                 | within last     | members                                    |             |        | than 20   | 1%       |   | months        | one yea                                 | r repeat              | do                            | not haveappears in                             |                    |  |
|                |              |                 | two years       | appears                                    |             |        | appea     | rs       |   | appears i     | n appears                               | in terms              | aı                            | n active red                                   |                    |  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.